

Please mail your application to: Guilford Chamber of Commerce, 1300 Boston Post Road, Guilford, CT 06437.  
 Fax to (203) 453-6022 or email [chamber@GuilfordCT.com](mailto:chamber@GuilfordCT.com)  
 Deadline to register is June 15, 2011.



# Food Booth Application

## Saturday, July 30th

### Noon – 10:00pm

Space Description	Chamber Member Rate	Non- member Rate
Food Vendor (24 available) 20x10 Tent Space With electricity	<b>\$299</b>	<b>\$399</b>

**Payment must accompany application in order to reserve space**

Company: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please indicate the food you would like to serve. List three choices. Selections will be made based on the time of receipt of your application to avoid duplication and assure variety.**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

The participant is an independent contractor. Neither the Town of Guilford, the Guilford Agricultural Society, Inc., the Guilford Chamber of Commerce, its Board of Directors, members, staff, agents, Advisory Committee and TASTE Committee members or event planners or project supporters will be responsible for any injury, loss or damage that may occur to the participant or the participant's property, from any cause whatsoever, prior to, during, or subsequent to the event. Certificate of Insurance will be required. This certificate must be submitted with your application. Vendors will not be allowed to participate without it. The undersigned AGREES to the above regarding Taste the Shoreline in Guilford on behalf of the participating business to comply with same. Violation of any rules or regulations relating to the event will be grounds for dismissal and immediate removal from the event and/or prohibition from participation in future events. No Refunds will be provided. **Event will occur Rain or Shine.**

**AGREED TO:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Signature Applicant / Participant

Name of Restaurant: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_ Title: \_\_\_\_\_

**Make check payable to:** Guilford Chamber of Commerce. Check payment enclosed: \$ \_\_\_\_\_ Check# \_\_\_\_\_

**Master Card or Visa Payment:** Credit Card # \_\_\_\_\_

Name on Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3 digit security code: \_\_\_\_\_

**Terms of Agreement between Guilford Chamber of Commerce and Applicant:**

\*Vehicles allowed on Guilford Fair Grounds for set - up and tear down only. Set - up will be between 10AM and 11:30AM, tear down is after 9PM on July 30<sup>th</sup> 2011. Event will be held rain or shine.

\*All Guilford Health Department regulations must be strictly adhered to.

\*The Guilford Health Office (John Sievec 453-8029) will grant approvals prior to any sales of food or beverages.

Link [http://www.ci.guilford.ct.us/pdf/application for temporary food permit for web.pdf](http://www.ci.guilford.ct.us/pdf/application%20for%20temporary%20food%20permit%20for%20web.pdf)

Applicants must provide covered trash containers at booths and remove all trash at the end of the event. Participants who neglect to do so will be subject to a \$50.00 fine. The Chamber will provide trash consolidation.

The Chamber reserves the right to limit the number of vendors on a first come, first serve basis.

Application must be filed with the Chamber with appropriate fees to be considered valid.

No sound systems or acoustical equipment is permitted in vendor locations. All entertainment will be in the main stage area.

All participants are required to provide a Certificate of Liability of Insurance stating limits of liability and naming the Guilford Chamber of Commerce as an Additional Insured and Certificate Holder, with respect to your participation in the event.